



BPPE Annual Report for 2016 - Programs

Institution Information

Report for Year: **2016**

1. Institution Name:
2. Institution Code (Enter institutional code (main location)):

Information for each Educational Program Offered at the Institution

3. Degree/Program Level: If "Other", please specify:
4. Degree/Program Title: If "Other Doctorate", "Other Master", "Other Bachelor", "Other Associate" or "Other" was chosen, please specify:
5. Name of Program (e.g. Business Administration, Massage, etc.):
6. Number of Degrees or Diplomas Awarded:
7. Total Charges for this program \$
8. The percentage of enrolled students in 2016 receiving federal student loans to pay for this program.
9. The percentage of graduates in 2016 who took out federal student loans to pay for this program.
10. Number of Students Who Began the Program:
11. Students Available for Graduation:
12. On-time Graduates:
13. Completion Rate:
14. 150% Completion Rate:
15. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?
 Yes No

Placement

16. Graduates Available for Employment:
17. Graduates Employed in the Field:
18. Placement Rate:
19. Graduates employed in the field 20 to 29 hours per week:
20. Graduates employed in the field at least 30 hours per week:
21. Indicate the number of graduates employed:
 - Single position in field:
 - Concurrent aggregated positions in field (2 or more positions at the same time):
 - Freelance/self-employed:
 - By the institution or an employer owned by the institution, or an employer who shares ownership with the institution:

Exam Passage Rate

22. Does this educational program lead to an occupation that requires State licensing?
 Yes No If "Yes", please provide the information below:

(For each of the last two years):

First Data Year 2016 Two years data is required.

23. Name of the State licensing entity that licenses this field:
24. Name of State Exam:
25. Number of Graduates Taking State Exam:
26. Number Who Passed the State Exam:
27. Number Who Failed the State Exam:
28. Passage Rate:

29. Is this data from the State licensing agency that administered the exam?

Yes No

Name of Agency : **Federation of State Massage Therapy Board**

30. If the response to #29 was "no" provide a description of the process used for Attempting to Contact Students:

Second Data Year 2015

31. Name of the State licensing entity that licenses this field:

32. Name of State Exam:

33. Number of Graduates Taking State Exam:

34. Number Who Passed the State Exam:

35. Number Who Failed the State Exam:

36. Passage Rate:

37. Is this data from the State licensing agency that administered the State exam?

Yes No

Name of Agency :

38. If the response to #37 was "no" provide a description of the process used for Attempting to Contact Students:

39. Do graduates have the option or requirement for more than one type of licensing State exam:

Name of Option/Requirement:

Name of Option/Requirement:

Name of Option/Requirement:

Salary Data

40. Graduates Available for Employment: **8**

41. Graduates Employed in the Field: **8**

42. Graduates Employed in the Field Reported receiving the following Salary or Wage:

\$0 - \$5,000:

\$5,001 - \$10,000:

\$10,001 - \$15,000:

\$15,001 - \$20,000:

\$20,001 - \$25,000: **1**

\$25,001 - \$30,000: **2**

\$30,001 - \$35,000: **4**

\$35,001 - \$40,000:

\$40,001 - \$45,000: **1**

\$45,001 - \$50,000:

\$50,001 - \$55,000:

\$55,001 - \$60,000:

\$60,001 - \$65,000:

\$65,001 - \$70,000:

\$70,001 - \$75,000:

\$75,001 - \$80,000:

\$80,001 - \$85,000:

\$85,001 - \$90,000:

\$90,001 - \$95,000:

\$95,001 - \$100,000:

Over \$100,000:

[Submit](#)

I declare under penalty of perjury under the laws of the State of California that the foregoing and all attachments are true and correct.



[Home](#) | [Help](#) | [Contact Us](#) | [Disclaimer](#)
[Conditions of Use](#) | [Accessibility](#)

This web site contains PDF documents that require the most current version of Adobe Reader to view. To download click on the icon below.



Copyright © 2016 State of California